



New Member Application

| Full Name: | | Nickname: | | Gender: M F | |
|--------------------------|------------------------------|-------------------|---------------------|-------------|--|
| | | | | | |
| Street | | City | State | Zip | |
| Home Phone: | Cell Phone: | | Date of Birth (mm/c | ld/yr) | |
| Company Name: | | Your Title: | | | |
| | , | | | <u>-</u> , | |
| S | treet | City | State | Zip | |
| Business Ph #: | Fax #: | E- | mail: | | |
| Send Kiwanis mail to: I | Home ☐ Work ☐ Pref | ferred E-mail: _ | | | |
| Spouse/Partner's Name | e: | Date of Birth: | Ann Da | te: | |
| Do you have hobbies or | special skills that may b | be helpful to the | Kiwanis Club? | | |
| | | | | | |
| | | | | | |
| Club Committee Prefe | erence: Club Admin | istration 🔲 (| Community Service | □ Either | |
| Former Kiwanian? (Kiwa | anis, Key Club, Circle K): C | Club Name | | | |
| Date Left (mo/day/yr): | Length of Mem | bership: | years Offices Held | : | |
| If you are a life member | please provide your life | member # | | | |
| | | | | | |
| • | for membership and ag | | • | club and | |
| comply with the obligati | ons of membership as e | xpiained to me i | by my sponsor. | | |
| Date | _ Applicant Signature _ | | | | |
| (mo/day/yr) | ~ _ | | | | |

FROM: NEW MEMBER SPONSOR

TO: The Board of Directors of the Kiwanis Clun of Greater Sacramento I take pride in proposing _____ as an ACTIVE / HONORARY member of the club and have confidence that this individual will become a valuable member. Date: _____ Sponsor's Name: ____ Sponsor's Signature: Additional Sponsor's Signature: RECOMMENDED BY MEMBERSHIP COMMITTEE: Date: _____ Chairman Signature: _____ (mo/day/yr) ORIENTATION COMPLETED ON: Date: _____ By ____ **ELECTED TO MEMBERSHIP BY BOARD OF DIRECTORS** _____ Secretary Signature: _____ (mo/day/yr) MEMBER ACCOMPLISHMENTS: Total Years of Perfect Attendance _____ Offices Held / Awards Received:

| PRIMARY EMPLOYMENT | | JOB CLASSIFICATION | EDUCATION ATTAINED | |
|-----------------------|-----------------|--------------------|--------------------------------------|--|
| Codes | | Codes | <u>Codes</u> | |
| 1 🗆 Banking/Finance | 17 Medical | N. Elected | A. Grade School | |
| 3 □ Comm/Media | 19 🗆 Nonprofit | O. Management | B. High School | |
| 5 Construction | 21 Real Estate | P. Partner/Owner | C. Tech. Business School | |
| 7 🗆 Education | 23 Religion | Q □ Professional□ | D. Assoc. Degree (2 years) | |
| 9 Government | 25 🗆 Retail | R. Sales | E. Baccalaureate (Degree (4 years) | |
| 11 □ Legal | 27 Trans | S. Supervision | F. Master's Degree | |
| 13 Manufact (Heavy) | 29 Wholesale | T. Technical | G. 🗆 Grad. Prof. Degree | |
| 15 Manufact.(Light) | 94 Dother | V. □ Retired | | |
| | | X. Other | Name of College: | |
| | | | | |
| | | | | |

Note: For membership statistics only. Kiwanis International does not provide its membership information to third parties